52) Someone not conversant with this thinks that Brahmâ, S'iva and the living beings exist in separation and departs [impersonally in disregard of Me] from the notion of the one Supreme Self, the Supreme Brahman that is without a second. (53) The way a person never supposes that his head, hands and other parts of his body would have a separate existence, My devotee neither supposes that the living beings would exist separately. (54) He who does not consider the three [of Us] who constitute the one nature of the Supersoul of all living beings as separate [entities] o brahmin, achieves peace.'